

Natural Law



By Yggdrasil

Foreword

This text has the ambition to describe the inherent right that every human being is born with, and that can not be taken away for any reason, by any law or by any means.

I, the author, know this right by the name of *Natural Law*, but there are many names.

This law is inherent in creation and was discovered by philosophers, and has been developed by people like *Aristotele*. Older Norse such as the *Edda* and *Savamal* have passages that show that humans at that time lived by, and in knowledge, of *Natural Law*.

Today's society with all its laws and statutes, all of them manmade, have most likely derived from a desire to collect money into government and corporations. The term law and justice is hijacked, and the legal system of today lack insight in the necessity to not harm other people, or the environment.

That today's laws not can be understood intuitively, or even with great effort, show how far away from the essence of mankind the structure of society have strayed.

To mitigate this development, and show a path where an understanding of rights and tradition can lead the society to a more sustainable direction, the basics and foundations of *Natural Law* is explained in this abstract.

Here, the reader is invited to reacquaint with the old traditions of *Natural Law*.

"There is in fact a true law - namely, right reason - which is in accordance with nature, applies to all men, and is unchangeable and eternal."

(Cicero)

Natural Law

Natural Law is built on the trinity of thought, emotion and action, and that these three must be in harmony with each other.

This law, Natural Law (the law of mankind's inherent right) is built upon the unadulterated rights given by the Creator to be the guiding force of your body and mind:

To be sovereign, and to handle this based on the understanding of the human processes of thoughts, emotions and actions.

Not to be forced by someone else against your will, in terms of physical harm, monetary coercion, or any form of involuntary activity that can be forced by outer means. These means can for example force people to accept bank loans, school systems, health care or any other participation that by nature is not voluntary.

Natural Law have the definite boundaries not to act so that harm is inflicted on someone else. Directly or indirectly.

If an action causes harm for someone else, this harm must be considered a hindrance for the activity.

All involuntary activity that is forced or induced by coercion must be considered violence, and can lawfully be countered with force.

Natural Law gives the unrestricted right to protect yours and others life, safety, property and free will with any amount of force that is considered necessary.

To stand within your inherent rights is to do right by means of moral and consciousness, hence the name right.

The golden rule always applies. Do to others, what you want them to do to you.

Violence should be met primarily with the Feminin principle of non violence (spirit) and avoid conflict with a mutual understanding of Natural Law.

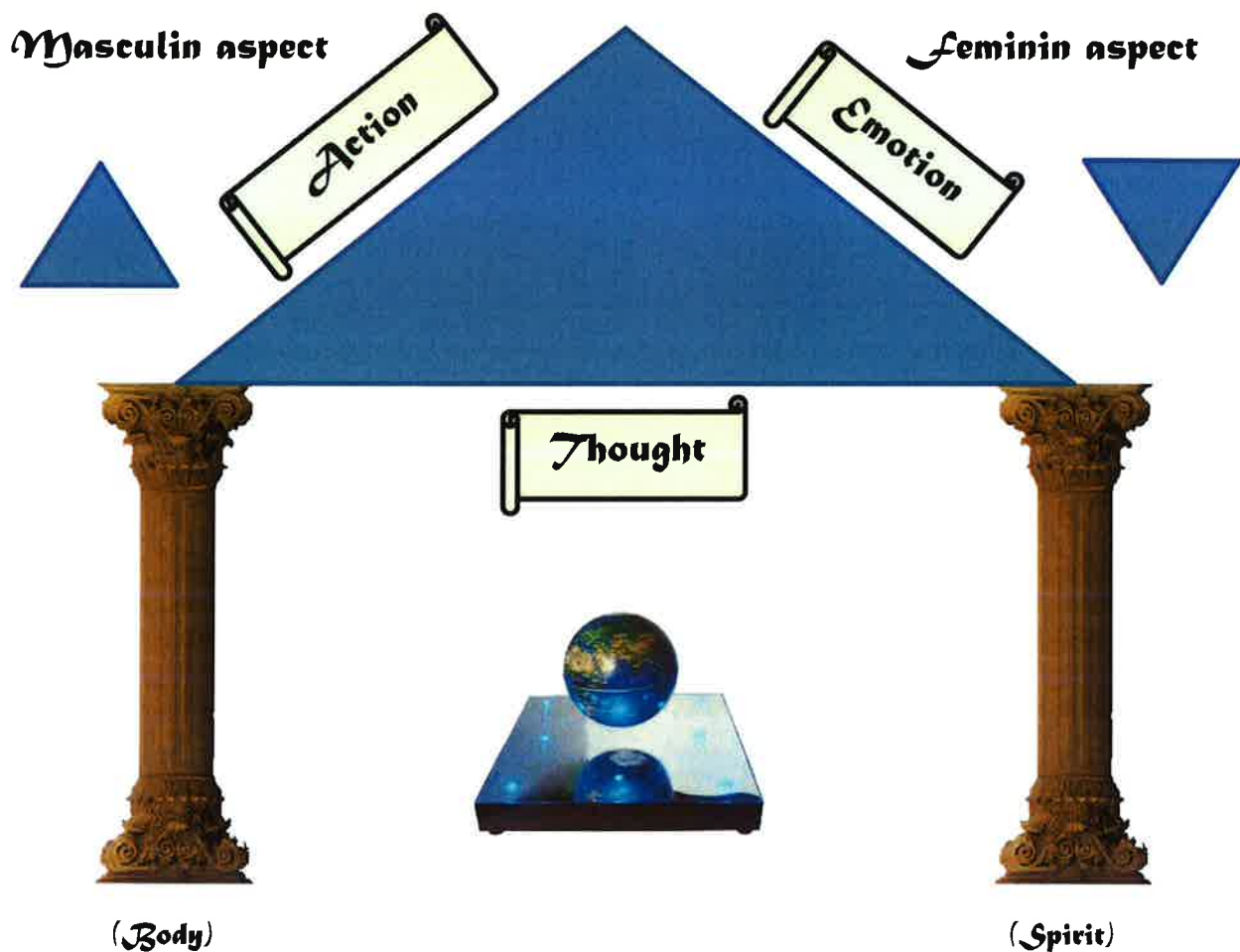
Perpetrators that refuse to acknowledge the Feminin principle, will be met by the necessary amount of force (body) that the exposed individual finds necessary. The amount of force is entirely a result of the perceived threat, and is not limited in any kind, to eliminate threats or violence

Perpetrators that refuse to acknowledge the Feminin principle declines the protection of Natural law.

The Feminin aspect (understanding of rights) and the Masculin aspect (right to protect yourself) relies on each others support and can not be parted, or handled separately. The balance must always be observed, and given equal value.

These are the two pillars moral and value rests upon.

Trinity of Harmony



Right to act based on understanding.

Understanding of the inherent rights.

The understanding of the right to sovereignty is of essence in Natural Law, and this is shown in the following illustrations:

FORCE	VIOLENCE
The capacity to perform work or cause physical change; energy, strength, physical power.	The unlawful use of physical strength in order to coerce, restrain or hold back.
Action that is in harmony with moral and Natural Law, since it is not intruding on the rights of others	Initiativ to coersive action in conflict with moral and Natural Law, since it interferes with the rights of others and their free will.
Action that one always have the right to take, to take charge of ones own interest and free will. Includes active resistance to violence.	Action that one never have the right to take, sine it interferes with the rights of others and their free will.

The path to Natural Law is the understanding of human nature, and how reverence for the creation, in consert with the search for inner wisdom, molds independence and sovereignty in the soul by the understanding that all is one and that Natural Law is built on this insight.

Expressions of Natural Law	Positive manifestations	Negative manifestations
Genererating force or polarity	REVERENCE/LOVE	FEAR
Initial manifestation	Knowledge/wisdom. (search for truth)	Deliberate dismissal of knowledge, or lack of search for this.
Internal manifestation	Sovereignty (internal monarchy)	Confusion (internal anarchy)
External manifestation	Freedom (external anarchy)	Control (external monarchy)
Genererated manifestation	Order / goodness in action	Chaos / Evil in action

The inherent understandig of Natural Law means the self-evident right to be the governor of your body , mind and destiny. On every level. And this includes to defend your interests against those who want to impose their will on to you or others.

The ten commandments serve as a guide to act in accordance to the golden rule. They can be encapsulated in the following eight interpretations to harmonize with natural Law:

You must follow your conscience at all times so that thought, emotion and action is in harmony and can serve a higher consciousness.

You must follow your conscience at all times so that thought, emotion and action is in harmony and can avoid misuse of a higher consciousness.

You must follow your conscience at all times so that thought, emotion and action is in harmony and in that way find time to recover.

You must follow your conscience at all times so that thought, emotion and action is in harmony and in doing so show reverence to your fellow human beings.

You must follow your conscience at all times so that thought, emotion and action is in harmony and revere the life of those who show reverence to your life and others life.

You must follow your conscience at all times so that thought, emotion and action is in harmony and in doing so show reverence to the relations of your fellow human beings.

You must follow your conscience at all times so that thought, emotion and action is in harmony and in doing so show respect for the property of others.

You must follow your conscience at all times so that thought, emotion and action is in harmony by telling the truth and honor the truth.

Natural Law have connection to karmic course and reflects the fact that you reap what you sow. This is a glimpse of consequence, and not punishment. That you create your own faith, not just in this life, but in coming existences.

Natural Law aims to an awakening of the inner, sovereign qualities and properties of the soul, that in knowledge that all is one, creates a softer, more friendly, caretaking world.

This is created by harmonizing thoughts and emotions into actions, that give room for a greater understanding of others, so that purpose and passion have a common direction.

A guideline for a knowingly and compassionate people.

Natural Law in comparison to the laws of today.

Natural Law is an inborn truth. An inseparable part of a human beings birthright. Based on the Principles of the Creator, and not for worldly powers to separate from anybody.

Natural Law	Laws, manmade
Based on Principles.	Based on dogmas.
Harmonized with, and dependent on knowledge and understanding.	Compliance based on fear of punishment.
Eternal, exists as long as the universe exists.	To be changed by legislature requests. (moral relativism)

Principles on which Natural Law is based.

Mentalism: everything begins in the mind. All matter receive its shape, guise, in the mind.

Correspondens: everything exist in a smaller version of itself (As above, so below. Holographic thinking)

Vibration: everything is energy.

Polarity: everything has a positive and negative polarity.

Rythm: everything moves in cykles (the year, celestial bodies, energy.)

Cause and effect: everything has an opposite and corresponding force.

Different sides of the force: masculin och feminin aspect.

The Principles effect on Creation.

The principles have validity to everything that is included in Creation, whether you believe in the Creator or not, whether you have knowledge of natural Law or not, whether you acknowledge Natural Law and the Principles or not

Belief, knowledge or acknowledgement of validity have no effect on the Principles, just as belief, knowledge or acknowledgment have no effect on gravity.

Natural Law	Effects of the Principles
Law of cause and effect	Effect is without exception a result of cause.
	For every action, there is an equal and corresponding reaction.
Law of attraction	Energy you send out is the same kind of energy that you attract.
	Energy is directed to where focus is directed.
	You become what you think.
Karma or law of morality	You reap what you sow.
Golden rule	Do onto others, whar you want them to do to you..

Documents that give context to Natural Law.

References, extract from:

Constitution of the United States of America.

Various thoughts of Mikhail Bakunin.

Mark Passio in the lecture "New" age bullshit and the suppression of the sacred masculine.

Mark Passio in the lecture Natural Law and Hermetic Principles.

Ubuntu-movement, the guidelines. Telling, Mikael.

References:

Natural Law and Natural Rights By James A. Donald

Havamal, old norse poetry

Olaus Petri (rules for judges, Swedish laws)

Extract from Constitution of the United States of America.

When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.

Bill Of Rights give an increased understanding of the rights a human being have as a birthright.

Citations of Mikhail Bakunin.

The freedom of all is essential to my freedom.

The liberty of man consists solely in this: that he obeys natural laws because he has himself recognized them as such, and not because they have been externally imposed upon him by any extrinsic will whatever, divine or human, collective or individual.

Unity is the great goal toward which humanity moves irresistibly. But it becomes fatal, destructive of the intelligence, the dignity, the well-being of individuals and peoples whenever it is formed without regard to liberty, either by violent means or under the authority of any theological, metaphysical, political, or even economic idea.

Ubuntu, guidelines.

Ubuntu: "I am what I am because of who we all are." (From a definition offered by Liberian peace activist Leymah Gbowee.)

Archbishop Desmond Tutu offered a definition in a 1999 book :

A person with Ubuntu is open and available to others, affirming of others, does not feel threatened that others are able and good, based from a proper self-assurance that comes from knowing that he or she belongs in a greater whole and is diminished when others are humiliated or diminished, when others are tortured or oppressed.

Tutu further explained Ubuntu in 2008:

One of the sayings in our country is Ubuntu – the essence of being human. Ubuntu speaks particularly about the fact that you can't exist as a human being in isolation. It speaks about our interconnectedness. You can't be human all by yourself, and when you have this quality – Ubuntu – you are known for your generosity.

We think of ourselves far too frequently as just individuals, separated from one another, whereas you are connected and what you do affects the whole World. When you do well, it spreads out; it is for the whole of humanity.

Nelson Mandela explained Ubuntu as follows :

A traveller through a country would stop at a village and he didn't have to ask for food or for water. Once he stops, the people give him food and attend him. That is one aspect of Ubuntu, but it will have various aspects. Ubuntu does not mean that people should not enrich themselves. The question therefore is: Are you going to do so in order to enable the community around you to be able to improve?

Tim Jackson refers to Ubuntu as a philosophy that supports the changes he says are necessary to create a future that is economically and environmentally sustainable.

Judge Colin Lamont expanded on the definition during his ruling on the hate speech trial of Julius Malema:

Ubuntu is recognised as being an important source of law within the context of strained or broken relationships amongst individuals or communities and as an aid for providing remedies which contribute towards more mutually acceptable remedies for the parties in such cases. Ubuntu is a concept which:

- 1. is to be contrasted with vengeance;*
- 2. dictates that a high value be placed on the life of a human being;*
- 3. is inextricably linked to the values of and which places a high premium on dignity, compassion, humaneness and respect for humanity of another;*
- 4. dictates a shift from confrontation to mediation and conciliation;*
- 5. dictates good attitudes and shared concern;*
- 6. favours the re-establishment of harmony in the relationship between parties and that such harmony should restore the dignity of the plaintiff without ruining the defendant;*
- 7. favours restorative rather than retributive justice;*
- 8. operates in a direction favouring reconciliation rather than estrangement of disputants;*
- 9. works towards sensitising a disputant or a defendant in litigation to the hurtful impact of his actions to the other party and towards changing such conduct rather than merely punishing the disputant;*
- 10. promotes mutual understanding rather than punishment;*
- 11. favours face-to-face encounters of disputants with a view to facilitating differences being resolved rather than conflict and victory for the most powerful;*
- 12. favours civility and civilised dialogue premised on mutual tolerance.*